



NOTICE OF MEETING

LICENSING SUB-COMMITTEE

WEDNESDAY 30 JUNE 2021 AT 11:30AM

COUNCIL CHAMBER - THE GUILDHALL

Telephone enquiries to Democratic Services
Email: Democratic@Portsmouthcc.gov.uk

Please note the public health requirements for attendees.

Information with regard to public access due to Covid precautions.

- Attendees will be requested to undertake an asymptomatic/ lateral flow test within 48 hours of the meeting.
- All attendees are required to wear a face covering while moving around within the Guildhall.
- Attendees will need to book in to the venue (QR code).
- Attendees will be subject to a temperature check on arrival
- Spaces will be limited and priority will be given to committee members.

Committee Members Councillors Claire Udy (Chair), Scott Payter-Harris (Vice Chair), Dave Ashmore, Kimberly Barrett, Stuart Brown, Tom Coles, Jason Fazackarley, Charlotte Gerada, Ian Holder, Hannah Hockaday, George Madgwick, Lee Mason, Robert New, Benedict Swann and Daniel Wemyss.

The panel today consists of: Councillors Scott Payter-Harris, Kimberly Barrett and Charlotte Gerada.

The reserve member is Councillor Stuart Brown.

(NB This agenda should be retained for future reference with the minutes of this meeting).

Please note that the agenda, minutes and non-exempt reports are available to view online on the Portsmouth City Council website: www.portsmouth.gov.uk

AGENDA

1 Election of Chair

2 Apologies for Absence.

3 Declarations of Members' Interests.

4 Licensing Act 2003 - Section 20 - Mandatory Condition - Exhibition of Films "Drop City" - Guildhall Square Film Screening. (Pages 3 - 24)

The purpose of this report is for the Committee to exercise its statutory powers as Licensing Authority to impose an age classification using the BBFC film classification categories in respect of a film exhibition to be shown on the Big Screen, Guildhall Walk, Portsmouth. The date for this exhibition is Sunday 4 July 2021.

Members of the committee will have viewed this unclassified film prior to this meeting.

THE COMMITTEE IS REQUESTED TO DETERMINE THE MATTER.